



Call to Order

- **Mr. Mitchell, Chair**, called the meeting to order at 4:07 p.m. with six (6) members present.

Welcome/Introductions*

- **Mr. Mitchell** confirmed a quorum.
- **Professor Mendoza** and **Mr. Jenkins** from ASU introduced themselves to the group.
- Group welcomed them.

Review of Packet and Agenda*

- **Mr. Mitchell** reviewed the agenda with members and guests.

Approval of Minutes*

- **Mr. Mitchell** requested a review of the March 20, 2019, meeting minutes.
- **Mr. Hendershot** moved to approve the minutes. **Ms. Malone** seconded, and the motion passed unanimously.

Grant Progress Update

- **Ms. Hyatt** updated the Work Group on the progress of the grant.
- Group discussed coalition building and ASU partnership.
- **Ms. Malone** advised that AHCCCS may have additional funding available for reentry coalitions.
- **Professor Mendoza** advised that coalitions are moving forward, and the scope of work is almost complete.
- **Work Group** discussed second chance centers and substance abuse programs.
- **Work Group** discussed Reentry Summit in Flagstaff and **Mr. Burba** advised group that GOYFF scholarships were available to attend the ASU Summer Institute in Flagstaff.

Management Plan

- **Mr. Burba** provided an overview of the revised A3 and explained the roadmap for achieving goals.
- **Work Group** had an extended discussion regarding the problem and solution.
- **Work Group** discussed automated referral and diagnosis tools for substance abuse problems.
- **Professor Mendoza** identified tools that already exist and agreed to send links to them to group members.
- **Work Group** discussed liability issues involved with diagnosing inmates with substance use disorder.
- **Mr. Mitchell** thanked **Mr. Burba**, **Ms. Malone**, **Mr. Hendershot**, and **Ms. Hellman (ADC staff- not present)** for significant progress on A3 since March meeting.

Future Meeting Date

- Group agreed next meeting will tentatively be **Wednesday, July 17, 2019, at 4 p.m. in the Elden Room at the Drury Inn in Flagstaff, Arizona.**

Future Agenda Items

- **None.**

Call to the Public*

- **No members of the public were present.**

Adjourn*

- **Mr. LaVeque** moved to adjourn. **Mr. Hendershot** seconded. The motion unanimously passed.
- **Mr. Mitchell** adjourned the meeting at 5:07 p.m.

Dated the 30th day of May, 2019
Arizona Substance Abuse Partnership Working Group
Respectfully Submitted By:

*Standing agenda item.



Michael Mitchell
Special Assistant to the Chief Deputy of the Maricopa County Attorney's Office